



Legislation Text

File #: 19-1088, **Version:** 1

HOUSING ADVISORY COMMISSION AGENDA ITEM

ACTION REQUESTED:

Presentation by S. B. Friedman staff on the Housing Needs Assessment/Affordable Housing Plan

DEPARTMENT: City Clerk's Office

SUBMITTED BY: Ruth Broder

Staff from S. B. Friedman will detail the process for developing the Housing Needs Assessment/Affordable Housing Plan, the tasks completed to date, and timeline for future actions.