



## Legislation Text

---

**File #:** 19-464, **Version:** 1

---

### **HOUSING ADVISORY COMMISSION AGENDA ITEM**

**ACTION REQUESTED:**

Review housing-related topics from the April 3, 2019 City Council meeting

**DEPARTMENT:** City Clerk's Office

**SUBMITTED BY:** Ruth Broder, Community Grants Coordinator

Staff will facilitate the review and next steps on issues discussed at the April 3 City Council meeting.