



## Legislation Text

---

**File #:** 18-1038, **Version:** 1

---

### **HOUSING ADVISORY COMMISSION AGENDA ITEM**

**ACTION REQUESTED:**

Receive the updated report regarding progress on the Analysis of Impediments to Fair Housing Choice (AI) action items.

**DEPARTMENT:** City Clerk's Office

**SUBMITTED BY:** Ruth Broder, Community Planner/Community Grants Coordinator