



Legislation Details

File #: 26-0195 **Version:** 1

Type: Report **Status:** Agenda Ready

File created: 2/9/2026 **In control:** City Council

On agenda: 2/17/2026 **Final action:**

Title: Receive the report and provide direction regarding Affordable Housing next steps

Sponsors:

Indexes:

Code sections:

Attachments: 1. AHIP Ordinance 2024, 2. AFFORDABLE HOUSING PLAN

Date	Ver.	Action By	Action	Result
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