



## Legislation Details

---

**File #:** 24-0323      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/12/2024      **In control:** City Council

**On agenda:** 3/19/2024      **Final action:**

**Title:** Receive the report on the background and operations of the Electric Utility

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/19/2024	1	City Council		