



## Legislation Details

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**File #:** 23-0521      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/21/2023      **In control:** Public Utilities Advisory Board

**On agenda:** 5/25/2023      **Final action:**

**Title:** Receive PUAB Water 2023 YTD (1st Q) CIP Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive PUAB 2023 YTD (thru 3-31-23) Water CIP MASTER Report\_JS (4-21-23)

Date	Ver.	Action By	Action	Result
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