



## Legislation Details (With Text)

---

**File #:** 23-0521      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/21/2023      **In control:** Public Utilities Advisory Board

**On agenda:** 5/25/2023      **Final action:**

**Title:** Receive PUAB Water 2023 YTD (1st Q) CIP Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive PUAB 2023 YTD (thru 3-31-23) Water CIP MASTER Report\_JS (4-21-23)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive PUAB Water 2023 YTD (1<sup>st</sup> Q) CIP Report

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** John Sather