



## Legislation Details

---

**File #:** 21-1326      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/7/2021      **In control:** Riverwalk Commission

**On agenda:** 10/13/2021      **Final action:**

**Title:** Receive the monthly Park District report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21ParkDistrictMemo1013

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------