



## Legislation Details (With Text)

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**File #:** 21-0891      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/6/2021      **In control:** Public Utilities Advisory Board

**On agenda:** 7/15/2021      **Final action:** 7/15/2021

**Title:** Receive Water 2.0 Project Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive PUAB 2021 YTD Water 2.0 Project Update\_KL (7-6-21)

Date	Ver.	Action By	Action	Result
7/15/2021	1	Public Utilities Advisory Board	received	

### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive Water 2.0 Project Update

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** John Sather