



## Legislation Details (With Text)

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**File #:** 21-0778      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 6/4/2021      **In control:** City Council

**On agenda:** 6/7/2021      **Final action:**

**Title:** Receive the Strategic Plan workshop presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Strategic Plan PPT.pdf

Date	Ver.	Action By	Action	Result
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### CITY COUNCIL AGENDA ITEM

**ACTION REQUESTED:**

Receive the Strategic Plan workshop presentation

**DEPARTMENT:** City Manager's Office

**SUBMITTED BY:** Pam Gallahue, PhD, Director - Community Services Department and Linda LaCloche, Communications Director