



Legislation Details

File #: 21-0512 **Version:** 1
Type: Report **Status:** Agenda Ready
File created: 4/13/2021 **In control:** City Council
On agenda: 4/20/2021 **Final action:**
Title: Receive the Water Utilities Capital Improvement Program presentation
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
4/20/2021	1	City Council		