



## Legislation Details

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**File #:** 20-1342      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/6/2020      **In control:** Riverwalk Commission

**On agenda:** 11/10/2020      **Final action:**

**Title:** Receive the monthly Public Relations report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20PublicRelationsReport1110

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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