



## Legislation Details

---

**File #:** 20-1261      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/18/2020      **In control:** City Council

**On agenda:** 10/26/2020      **Final action:**

**Title:** 2021 Annual Operating Budget and Capital Improvement Program Workshop #1

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 Budget Submittal Letter, 2. 2021 Budget Highlights, 3. 2021 Revenue and Expenditure Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------