



## Legislation Details

---

**File #:** 20-562      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/8/2020      **In control:** Riverwalk Commission

**On agenda:** 5/13/2020      **Final action:**

**Title:** Receive the current draft of the Master Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFTMasterPlanDocWithText20 0429

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------