



## Legislation Details

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**File #:** 20-536      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/29/2020      **In control:** Riverwalk Planning, Design and Construction Committee

**On agenda:** 5/5/2020      **Final action:**

**Title:** Receive the current draft of the Riverwalk Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Master Plan with text

Date	Ver.	Action By	Action	Result
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