



## Legislation Details

---

**File #:** 20-204      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/7/2020      **In control:** Riverwalk Commission

**On agenda:** 2/12/2020      **Final action:**

**Title:** Receive the monthly Park District report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20ParkDistMemo0212.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------