



## Legislation Details

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**File #:** 20-157      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/30/2020      **In control:** Naper Settlement Museum Board

**On agenda:** 2/7/2020      **Final action:**

**Title:** Receive the 2020 Exhibit Schedule

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ManufVictory\_Workshop Flyer.pdf

Date	Ver.	Action By	Action	Result
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