



## Legislation Details (With Text)

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**File #:** 20-035      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/7/2020      **In control:** Public Utilities Advisory Board

**On agenda:** 1/16/2020      **Final action:**

**Title:** Receive the Water Utilities 2019 Capital Improvement Program (CIP) Summary Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive 2019 YTD CIP Worksheet for CIP Report for PUAB\_JS (1-7-20).pdf

Date	Ver.	Action By	Action	Result
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### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive the Water Utilities 2019 Capital Improvement Program (CIP) Summary Report

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** John Sather