



## Legislation Details (With Text)

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**File #:** 19-1089      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/31/2019      **In control:** Human Rights and Fair Housing Commission

**On agenda:** 11/4/2019      **Final action:**

**Title:** Receive updates on the HOMES Technical Assistance Report and the Comprehensive Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### HOUSING ADVISORY COMMISSION AGENDA ITEM

**ACTION REQUESTED:**

Receive updates on the HOMES Technical Assistance Report and the Comprehensive Plan

**DEPARTMENT:** City Clerk's Office

**SUBMITTED BY:** Ruth Broder