



## Legislation Details (With Text)

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**Title:** Presentation by S. B. Friedman staff on the Housing Needs Assessment/Affordable Housing Plan

**Sponsors:**

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Date	Ver.	Action By	Action	Result
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### HOUSING ADVISORY COMMISSION AGENDA ITEM

**ACTION REQUESTED:**

Presentation by S. B. Friedman staff on the Housing Needs Assessment/Affordable Housing Plan

**DEPARTMENT:** City Clerk's Office

**SUBMITTED BY:** Ruth Broder

Staff from S. B. Friedman will detail the process for developing the Housing Needs Assessment/Affordable Housing Plan, the tasks completed to date, and timeline for future actions.