



## Legislation Details (With Text)

---

**File #:** 19-995      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/10/2019      **In control:** Public Utilities Advisory Board

**On agenda:** 10/17/2019      **Final action:**

**Title:** Review the Electric Utilities Proposed 2020 Budget Request

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Electric 2020 Budget Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Review the Electric Utilities Proposed 2020 Budget Request

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Maher Diab