



Legislation Details (With Text)

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**File #:** 19-857      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/4/2019      **In control:** Riverwalk Commission  
**On agenda:** 9/11/2019      **Final action:**  
**Title:** Receive the monthly Park District report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 19ParkDistMemo0911.pdf

Date	Ver.	Action By	Action	Result
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**RIVERWALK COMMISSION SIMPLE AGENDA ITEM**

**ACTION REQUESTED:**

Receive the monthly Park District report.

**DEPARTMENT:** Transportation, Engineering and Development

**SUBMITTED BY:** Janette Erickson