



## Legislation Details

---

**File #:** 19-723      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/15/2019      **In control:** Public Utilities Advisory Board

**On agenda:** 7/18/2019      **Final action:**

**Title:** Approve PUAB Minutes from May 16, 2019 Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PUAB MtngMinutes May 16-2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------