



## Legislation Details (With Text)

**File #:** 19-722 **Version:** 1  
**Type:** Report **Status:** Agenda Ready  
**File created:** 7/12/2019 **In control:** Public Utilities Advisory Board  
**On agenda:** 7/18/2019 **Final action:**  
**Title:** Receive Electric June 2019 Finance Preliminary Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Receive Electric June 2019 Finance Preliminary Report.pdf

Date	Ver.	Action By	Action	Result
7/18/2019	1	Public Utilities Advisory Board		

### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

#### ACTION REQUESTED:

Receive Electric June 2019 Finance Preliminary Report

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Maher Diab