



## Legislation Details (With Text)

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**On agenda:** 7/15/2019      **Final action:**

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**Sponsors:**

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**Attachments:** 1. 5th Avenue Presentation 0715

Date	Ver.	Action By	Action	Result
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### CITY COUNCIL AGENDA ITEM

**ACTION REQUESTED:**

5<sup>th</sup> Avenue Workshop Presentation

**DEPARTMENT:** City Manager's Office

**SUBMITTED BY:** Doug Krieger, City Manager