



## Legislation Details

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**File #:** 19-610      **Version:** 2

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/6/2019      **In control:** Riverwalk Commission

**On agenda:** 6/12/2019      **Final action:**

**Title:** Receive the monthly Park District report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 6-3-19 - June memo.pdf

Date	Ver.	Action By	Action	Result
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