



## Legislation Details (With Text)

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**File #:** 19-497      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/8/2019      **In control:** Public Utilities Advisory Board

**On agenda:** 5/16/2019      **Final action:**

**Title:** Receive PUAB Water Financials

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive PUAB Water Financials\_JL (5-8-19).pdf

Date	Ver.	Action By	Action	Result
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### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive PUAB Water Financials

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** John Sather