



## Legislation Details (With Text)

---

**File #:** 19-496      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/8/2019      **In control:** Public Utilities Advisory Board

**On agenda:** 5/16/2019      **Final action:**

**Title:** Receive PUAB Water SAIDI Historical Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive PUAB Water SAIDI Historical\_MS (5-7-19).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive PUAB Water SAIDI Historical Report

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** John Sather