



## Legislation Details

---

**File #:** 19-493      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/8/2019      **In control:** Public Utilities Advisory Board

**On agenda:** 5/16/2019      **Final action:**

**Title:** Receive Electric 2019 Purchased Power Adjustment (PPA) Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive Electric 2019 Purchased Power Adjustment (PPA) Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------