



## Legislation Details (With Text)

---

**File #:** 19-461      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/1/2019      **In control:** Riverwalk Commission

**On agenda:** 5/8/2019      **Final action:**

**Title:** Receive the Park District monthly report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19ParkDistMemo0508.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### RIVERWALK COMMISSION SIMPLE AGENDA ITEM

**ACTION REQUESTED:**

Receive the Park District monthly report.

**DEPARTMENT:** Transportation, Engineering and Development

**SUBMITTED BY:** Janette Erickson