



## Legislation Details

---

**File #:** 19-413      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/24/2019      **In control:** Advisory Commission on Disabilities

**On agenda:** 5/1/2019      **Final action:**

**Title:** Accessible Community Task Force Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------