



## Legislation Details

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**File #:** 19-337      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/3/2019      **In control:** Riverwalk Commission

**On agenda:** 4/10/2019      **Final action:**

**Title:** Receive the monthly Park District report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4-10-19 memo.pdf

Date	Ver.	Action By	Action	Result
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