



## Legislation Details

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**On agenda:** 3/14/2019      **Final action:** 3/14/2019

**Title:** Receive the Water Utilities February 2019 Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PUAB Water Packet\_JL (3-7-19).pdf

Date	Ver.	Action By	Action	Result
3/14/2019	1	Public Utilities Advisory Board	received	