



## Legislation Details (With Text)

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**File #:** 19-059      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/14/2019      **In control:** Public Utilities Advisory Board

**On agenda:** 1/17/2019      **Final action:** 1/17/2019

**Title:** Receive the CY2018 Twelve Month Financial Reports for the Electric and Water Utilities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CY2018 PUAB 12 month - Electric Packet.pdf, 2. CY2018 PUAB 12 month - Water Packet.pdf

Date	Ver.	Action By	Action	Result
1/17/2019	1	Public Utilities Advisory Board	received	

### **PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM**

**ACTION REQUESTED:**

Receive the CY2018 Twelve Month Financial Reports for the Electric and Water Utilities.

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Mark Curran