



## Legislation Details

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**File #:** 18-865      **Version:** 2

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/3/2018      **In control:** Riverwalk Commission

**On agenda:** 10/10/2018      **Final action:**

**Title:** Receive the Park District monthly report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18ParkDistMemo 1010.pdf

Date	Ver.	Action By	Action	Result
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