



## Legislation Details (With Text)

---

**File #:** 18-419      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/14/2018      **In control:** Public Utilities Advisory Board

**On agenda:** 5/17/2018      **Final action:**

**Title:** Receive Electric & Water March 2018 Preliminary Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recieve Electric & Water March 2018 Finance Preliminary Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive Electric & Water March 2018 Preliminary Financial Report

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Maher Diab