



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 5/10/2018      **In control:** Public Utilities Advisory Board

**On agenda:** 5/17/2018      **Final action:**

**Title:** Receive the Water Utilities March 2018 Preliminary Financial Reports.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CY2018 Budget Reports - Mar Water Dept Summary.pdf, 2. CY2018 Budget Reports - Mar Water Dept Detail.pdf, 3. CY2018 Budget Reports - Mar Water by Dept.pdf

| Date | Ver. | Action By | Action | Result |
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