



## Legislation Details (With Text)

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**File #:** 18-406      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/10/2018      **In control:** Public Utilities Advisory Board

**On agenda:** 5/17/2018      **Final action:**

**Title:** Receive the Water Utilities March 2018 Preliminary Financial Reports.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CY2018 Budget Reports - Mar Water Dept Summary.pdf, 2. CY2018 Budget Reports - Mar Water Dept Detail.pdf, 3. CY2018 Budget Reports - Mar Water by Dept.pdf

Date	Ver.	Action By	Action	Result
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### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

#### **ACTION REQUESTED:**

Receive the Water Utilities March 2018 Preliminary Financial Reports.

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** Jim Holzapfel