



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready

**File created:** 3/12/2018      **In control:** Public Utilities Advisory Board

**On agenda:** 3/15/2018      **Final action:**

**Title:** Receive Electric and Water January 2018 Preliminary Financial Reports

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive Electric and Water January 2018 Preliminary Financial Reports.pdf

Date	Ver.	Action By	Action	Result
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### PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM

**ACTION REQUESTED:**

Receive Electric and Water January 2018 Preliminary Financial Reports

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Maher Diab