



## Legislation Details

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**File #:** 18-218      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/9/2018      **In control:** Public Utilities Advisory Board

**On agenda:** 3/15/2018      **Final action:**

**Title:** Receive the Water Supply report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WaterSupplyReports2018.pdf

Date	Ver.	Action By	Action	Result
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