



## Legislation Details

---

**File #:** 18-192      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/1/2018      **In control:** SECA Commission

**On agenda:** 3/7/2018      **Final action:**

**Title:** Review the approved recommendations from the City Council SECA Grant Program workshop of February 26, 2018 and provide direction to staff on next steps

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Decision Matrix

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------