



## Legislation Details

---

**File #:** 17-756      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 9/26/2017      **In control:** City Council

**On agenda:** 11/7/2017      **Final action:**

**Title:** Present the President's Volunteer Service Awards to the citizen volunteers. Emergency Management Coordinator, Dan Nelson, will present the awards.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 President Service Awards.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------