



## Legislation Details

---

**File #:** 18-418      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/14/2018      **In control:** Public Utilities Advisory Board  
**On agenda:** 5/17/2018      **Final action:**  
**Title:** Receive Electric 2018 SAIDI Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Recieve Electric 2018 SAIDI Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------