



## Legislation Details

---

**File #:** 22-0200      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 2/4/2022      **In control:** City Council

**On agenda:** 2/15/2022      **Final action:** 2/15/2022

**Title:** Receive the Water Rate Affordability Report and direct staff to develop a Utility Assistance Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City of Naperville Utility Grant HH Stats 12-29-21

Date	Ver.	Action By	Action	Result
2/15/2022	1	City Council	received	Pass