



Legislation Details

File #: 19-311 **Version:** 1
Type: Report **Status:** Filed
File created: 3/22/2019 **In control:** City Council
On agenda: 4/3/2019 **Final action:** 4/3/2019
Title: Receive information regarding various housing-related issues and initiatives
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2018 AHPAA Handbook Final, 2. 2018-Affordability-Charts

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------|----------|--------|
| 4/3/2019 | 1 | City Council | received | Pass |