



## Legislation Details

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**File #:** 19-147      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/8/2019      **In control:** Riverwalk Commission  
**On agenda:** 2/13/2019      **Final action:**  
**Title:** Receive the monthly Park District report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 19ParkDistMemo 0109.pdf

Date	Ver.	Action By	Action	Result
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