



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 8/7/2017      **In control:** City Council

**On agenda:** 8/15/2017      **Final action:**

**Title:** Receive 2nd Quarter Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 6-Month Financial Report.pdf

Date	Ver.	Action By	Action	Result
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