

Legislation Text

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## CITY COUNCIL AGENDA ITEM

## ACTION REQUESTED:

Receive the year-to-date Investment and Cash Balance Report through March 31, 2024

**DEPARTMENT:** Finance Department

**<u>SUBMITTED BY:</u>** Raymond Munch, Finance Director

## **BOARD/COMMISSION REVIEW:**

The Financial Advisory Board reviewed the first quarter investment and cash balance report at their regular meeting on April 29, 2024.