



## Legislation Details

---

**File #:** 18-587      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/10/2018      **In control:** Public Utilities Advisory Board

**On agenda:** 7/19/2018      **Final action:**

**Title:** Receive the Water Utilities Water Supply Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WaterSupplyReports2018.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------