



## Legislation Details

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**File #:** 21-0359      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 3/8/2021      **In control:** City Council  
**On agenda:** 3/16/2021      **Final action:** 3/16/2021  
**Title:** Receive the Sustainable Naperville 2036 Summary Report and direct staff to schedule a summer 2021 workshop

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sustainable Naperville 2036 Summary Report

Date	Ver.	Action By	Action	Result
3/16/2021	1	City Council	received	Pass